



SAINT MICHAEL'S PARISH
 FOUNDED 1831
 March 16th, 2025
 Second Sunday of Lent



Rev. Fernando Londoño
 Parochial Administrator

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SUNDAY MASS

9:30 am English

11:30 am Spanish

Daily Mass/Misa Diaria

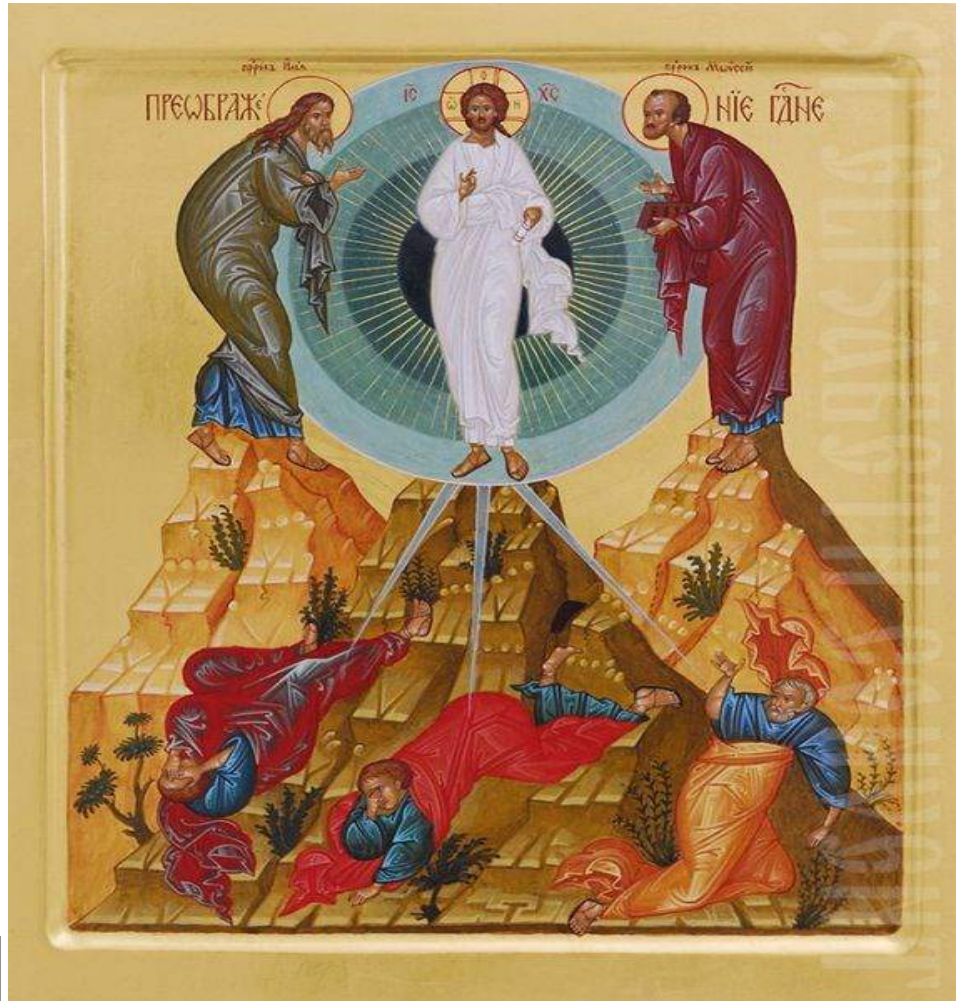
Mon-Fri 8:30 a.m.

Office hours

Monday, Wednesday, Thursday &
 Friday
 10 a.m. — 1:00 p.m.

CONFESSIONS

Sunday 10:30am to 11:20am
 Thursday 5pm to 6:30pm
 or at any time, call the Rec-
 tory.



As they were about to part from him, Peter said to Jesus, “Lord, it is good to be here....” While he was still speaking, a cloud came and cast a shadow over them, and they became frightened when they entered the cloud. Then from the cloud came a voice that said, “This is my beloved Son; listen to him.”
 Luke 9:33-35

Collection

3. 2. 2025 \$833

Next Week: Third Sunday of Lent

Ex 3: 1-8a, 13-15; 1 Co 10:1-6, 10-12 Luke 13: 1-9

Saint Michael's parish has been a fundamental part of Fishtown/Northern Liberties since 1831. We continue creating a Community of Love, Faith and Charity, where the gospel of Christ is proclaimed to everyone following His command: "Go and make disciples of all nations," relying on his Grace to become one in Him.

La parroquia de San Miguel ha sido parte fundamental de Fishtown/Northern Liberties desde 1831. Continuamos creando una Comunidad de Amor, Fe y Caridad, donde el evangelio de Cristo es proclamado a todos siguiendo Su mandato: "Id y haced discípulos a todas las naciones," confiando en su Gracia para llegar a ser uno en Él.

PRAYER & FAITH / ORACIÓN Y FE

Pope's intentions for March/ Intenciones del Papa para Marzo

For families in crisis

Let us pray that broken families might discover the cure for their wounds through forgiveness, rediscovering each other's gifts, even in their differences.

Oremos para que las familias destruidas puedan descubrir la cura para sus heridas a través del perdón, redescubriendo los dones de cada uno y sus diferencias.

MASSES OF THE WEEK

03/16—Second Sunday of Lent

9:30AM Repose of the Soul of George McNally.

11:30AM Parishoners of St. Michael

03/17 Monday—of Lent, St. Patrick

8:30AM John Burdey

03/18 Tuesday Of Lent, St. Cyril of Jerusalem

8:30AM John Burdey

03/19 Wednesday, St. Joseph

8:30AM John Burdey

03/20 Thursday—Of Lent

8:30AM Special Intention

03/21 Friday—Of Lent

8:30AM For Persecuted Christians

03/23—Third Sunday of Lent

9:30AM

11:30AM

Please Pray for our Sick and Deceased

Nildas y Albas Vasquez; +Stephen (Jack) Polo; Paul Molden; Jacqueline Franklin; James Coillner, Patricia Villanueva; Chris McNally, Kay Rombo, Neumann Senior Residents, The Gallo family, Scott Pennock; Zack Gaydos, Laura Groseth, Antonia Rosario, Elisa Garcia, Paola Fernandez, Olga Moreno, Carmelo Colón, Vicky Melendez, Gloria Rivera, Elizabeth Rivera, Gloria Rivera Jr. Awilda Rivera, Sergio Rivera, Daniel Carrasquillo, Vanessa Maldonado, Jose Maldonado, Carmen Maldonado, Bernadette Zotter, Henry J. Morris, Linda Yeager Becker, Catherine Micenec, Sharon Micenec, Amador Santiago, Tricia O'Neill

EXPOSITION OF THE BLESSED SACRAMENT

Every Thursday following the Mass; From 9:00a.m to 8:00p.m

Confessions every Thursday From 5:00pm to 6:30pm and During lent at 6:30am

EXPOSICION DEL SANTISIMO SACRAMENTO

Todos los Jueves despues de la Misa; de 9:00a.m hasta 8:00p.m.

Confesiones todos los Jueves desde 5:00pm hasta las 6:30pm y en la mañana durante los laudes



LET US REFLECT ON THE CONSITIUTION *DEI VERBUM* TO HELP US ENTER INTO THE EUCHARIST

The principal purpose to which the plan of the old covenant was directed was to prepare for the coming of Christ, the redeemer of all and of the messianic kingdom, to announce this coming by prophecy (see Luke 24:44; John 5:39; 1 Peter 1:10), and to indicate its meaning through various types (see 1 Cor. 10:12). Now the books of the Old Testament, in accordance with the state of mankind before the time of salvation established by Christ, reveal to all men the knowledge of God and of man and the ways in which God, just and merciful, deals with men. These books, though they also contain some things which are incomplete and temporary, nevertheless show us true divine pedagogy. (1) These same books, then, give expression to a lively sense of God, contain a store of sublime teachings about God, sound wisdom about human life, and a wonderful treasury of prayers, and in them the mystery of our salvation is present in a hidden way. Christians should receive them with reverence.

La economía del Antiguo Testamento estaba ordenada, sobre todo, para preparar, anunciar proféticamente y significar con diversas figuras la venida de Cristo redentor universal y la del Reino Mesianico. mas los libros del Antiguo Testamento manifiestan a todos el conocimiento de Dios y del hombre, y las formas de obrar de Dios justo y misericordioso con los hombres, según la condición del género humano en los tiempos que precedieron a la salvación establecida por Cristo. Estos libros, aunque contengan también algunas cosas imperfectas y adaptadas a sus tiempos, demuestran, sin embargo, la verdadera pedagogía divina. Por tanto, los cristianos han de recibir devotamente estos libros, que expresan el sentimiento vivo de Dios, y en los que se encierran sublimes doctrinas acerca de Dios y una sabiduría salvadora sobre la vida del hombre, y tesoros admirables de oración, y en los que, por fin, está latente el misterio de nuestra salvación.

***Dei Verbum*:(Dogmatic Consitution on Divine Revelation).**



Giving Hope TO ALL 2025




May the Lord bless you all who participated in the collection for the catholic charities.

Que el Señor les bendiga a todos los que participaron en la colecta de las caridades católicas



TRANSFORM LIVES THIS LENT

Your donation helps families around the world overcome hunger and poverty.




Archbishop Nelson J. Pérez released the following statement Feb. 22 requesting prayers for our Holy Father, Pope Francis.

I call for everyone throughout the Archdiocese of Philadelphia to join in prayer for Pope Francis as he continues to battle serious illness. Let us keep the Holy Father close to our hearts and ask God to strengthen him.

The following is a suggested petition for the Universal Prayer for Mass for Sunday and the next several days for use throughout our local Church.

"For our Holy Father, Pope Francis, that he may be strengthened in every way by the Lord in his present suffering and be uplifted by the prayers for him by people all over the world.

Let us pray to the Lord. R. Lord, hear our prayer."

May God ease the suffering of Pope Francis and return him to health so that he may continue his Petrine Ministry for the good of the Universal Church and our world.



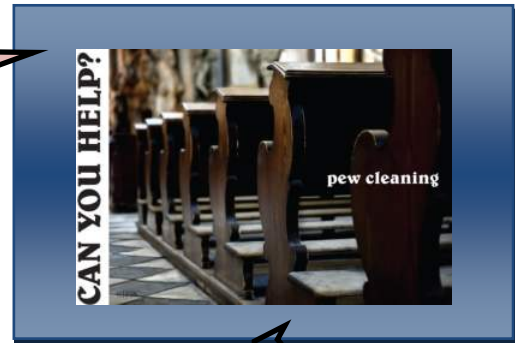
FOLLOW THE ACTIVITIES OF THE ARCHBISHOP AND THE ARCHDIOCESES IN CATHOLICKPHILLY.COM

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PARISH LIFE / VIDA PARROQUIAL



Choir
Coro



Dear brothers, as many of you know, our parish does not have hired people, we are always working with volunteers. Therefore, don't be afraid to give your time and talent to help the community. If you can help in whatever the Lord inspire you, please do not hesitate in contact Fr. Fernando

Queridos hermanos, como muchos de ustedes saben, nuestra parroquia no cuenta con personas contratadas, siempre estamos trabajando con voluntarios. Por eso, no tengan miedo de dar su tiempo y talento para ayudar a la comunidad. Si pueden ayudar en lo que el Señor les inspire, por favor no duden en contactar al P. Fernando.



Office work Volunteer
Trabajo de Oficina Voluntario



Proclamation of the Word
Proclamación de la Palabra

SACRAMENT OF BAPTISM

Those who wish to have their child baptized, call the office at least two months in advance to schedule the preparation class.



SACRAMENTO DEL BAUTISMO

Aquellos que deseen bautizar a su hijos e hijas, llamen a la oficina por lo menos con dos meses de anticipación para programar las clases de preparación.

CARE FOR THE SICK

Call for visits at home to the elderly and inform when someone enters the hospital and wishes a visit from the parish priest. In the occasion of an emergency, call the rectory immediately.



CUIDADO DE LOS ENFERMOS

Llamar para programar vistas al los ancianos y informar cuando alguien este en el hospital y deseé ser visitado. En casos de emergencia, llamar a la rectoría inmediatamente.

GODPARENTS

To be a sponsor/godparent for Baptism or Confirmation and receive a letter of eligibility from the Pastor, a person must be a registered member of the parish for a minimum of 6 months, at least 16 years of age, and received all the Sacraments through Confirmation, and attends Mass faithfully.



PADRINOS

Para ser un padrino/proxi de Bautismo o Confirmación y recibir una carta de elegibilidad del Párroco, una persona debe ser miembro registrado de la parroquia por un mínimo de 6 meses, al menos 16 años de edad, haber recibido todos los Sacramentos hasta la Confirmación y asistir a Misa fielmente.

CHRISTIAN LIFE / VIDA CRISTIANA

From the "Commentary on the psalms" by St. Ambrose, bishop. Ps. 45, 2.

He alone is the true and eternal light.

It was the Lord Jesus himself who wanted Moses alone to climb up the mountain to receive the law, and above all not without Jesus. In the gospel also we read that, among his disciples, he revealed the glory of his resurrection only to Peter, John and James. Thus he wanted that his mystery remained hidden, and he cautioned them frequently not to speak to anyone of that which they had seen, so that someone weaker, who was not capable of penetrating the strength of the sacred things because of his inconstant nature, would not be scandalized.

For the rest, Peter himself did not know what he was saying, believing that he had to prepare three tents for the Lord and for his servants. Therefore he could not resist the splendour of the transfigured Lord, but fell to the ground; and the sons of thunder James and John also fell to the ground, and a cloud covered them; and they were not able to stand up again until Jesus came who, touching them, order them exhorting them to put aside all fear.

They entered into the cloud in order to know the hidden and secret things, and they heard the voice of God who said: "This is my beloved Son, in whom I am well pleased: listen to him" (Mt. 17: 5). What does "this is my beloved Son" mean? He wants to say: Do not deceive yourself, Simon, that it is possible to attribute the title of the Son of God to his servants. This is my Son: not of Moses, nor of Elijah, even though one of them had opened the sea and the other had closed the heavens. In the word of the Lord both of them overcame the elements of nature, but they were only instruments: he instead is the one who consolidates the waters, he who closes the heavens with drought, and when he wants he dissolves it with the rain.

When the witness of the resurrection is asked for, the ministry of the servants is consented, but when the glory of the risen Lord is manifested, then the splendour of the servants remains hidden. In fact that sun that rises covers the multitude of stars, and all their light disappears in front of the sun that illuminates the world.

How then could they still see the human stars under the eternal sun of justice and in the midst of that divine brightness? Where did those lights that by a miracle shone to our eyes go? They are all darkness, in comparison to the eternal light. Others hurry to please God with their own service: he alone is the true and eternal light in whom the Father is pleased. And I also am pleasing in him, as if whatever thing he had accomplished was mine, and that which I had done is justly believed to be the work of the Son. Listen to him while he says: "I and the Father are only one thing" (Jn. 10: 30) He does not say Moses and I are only one. He does not say that he and Elijah were participants of the same divine glory.

Why to prepare three tents? His tent is not on the earth, but in heaven. The Apostles hear and fell to the ground in fear. The Lord came, he made them stand up again, and he ordered them not to tell anyone what they had seen.

Del "Comentario a los salmos" de san Ambrosio, obispo. Sal. 45, 2.

Sólo Él es la luz verdadera y eterna.

Fue el mismo Señor Jesús quien quiso que Moisés subiera solo al monte para recibir la ley, y sobre todo no sin Jesús. En el evangelio también leemos que, entre sus discípulos, reveló la gloria de su resurrección sólo a Pedro, Juan y Santiago. Así quiso que su misterio permaneciera oculto, y les advirtió con frecuencia que no hablaran a nadie de lo que habían visto, para que no se escandalizara alguien más débil, que no era capaz de penetrar la fuerza de las cosas sagradas a causa de su naturaleza inconstante.

Por lo demás, el mismo Pedro no sabía lo que decía, creyendo que debía preparar tres tiendas para el Señor y para sus siervos. Por eso no pudo resistir al esplendor del Señor transfigurado, sino que cayó a tierra; y los hijos del trueno Santiago y Juan también cayeron a tierra, y una nube los cubrió; y no pudieron levantarse de nuevo hasta que llegó Jesús que, tocándolos, les ordenó exhortándolos a dejar de lado todo temor.

Entraron en la nube para conocer las cosas escondidas y secretas, y oyeron la voz de Dios que decía: «Éste es mi Hijo amado, en quien tengo mis complacencias: escuchadlo» (Mt 17, 5). ¿Qué significa «Éste es mi Hijo amado»? Quiere decir: No te engañes, Simón, pensando que es posible atribuir el título de Hijo de Dios a sus siervos. Éste es mi Hijo: no de Moisés, ni de Elías, aunque uno de ellos hubiera abierto el mar y el otro hubiera cerrado los cielos. En la palabra del Señor ambos vencieron los elementos de la naturaleza, pero fueron sólo instrumentos: él en cambio es el que consolida las aguas, el que cierra los cielos con la sequía, y cuando quiere los disuelve con la lluvia.

Cuando se pide el testimonio de la resurrección, se consiente el ministerio de los siervos, pero cuando se manifiesta la gloria del Señor resucitado, entonces el esplendor de los siervos queda oculto. De hecho, ese sol que sale cubre la multitud de estrellas, y toda su luz desaparece ante el sol que ilumina el mundo. ¿Cómo entonces podrían ver todavía las estrellas humanas bajo el sol eterno de la justicia y en medio de ese resplandor divino? ¿Dónde han ido a parar aquellas luces que por milagro brillaron ante nuestros ojos? Son todas tinieblas, en comparación con la luz eterna. Otros se apresuran a agradar a Dios con su propio servicio: sólo él es la luz verdadera y eterna en quien el Padre se complace. Y también yo me agrado en él, como si todo lo que él ha realizado fuera mío, y lo que yo he hecho se considere con justicia obra del Hijo. Escuchémoslo mientras dice: «Yo y el Padre somos una sola cosa» (Jn 10,30). No dice Moisés y yo somos una sola cosa. No dice que él y Elías fueron participantes de la misma gloria divina.

¿Por qué preparar tres tiendas? Su tienda no está en la tierra, sino en el cielo. Los Apóstoles oyeron y cayeron al suelo llenos de miedo. El Señor vino, los hizo levantarse de nuevo y les ordenó que no contaran a nadie lo que habían visto.

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